



**RESIDENTIAL MORTGAGE REGULATORY COMMISSION  
AGENDA**

HEBER M. WELLS BUILDING

Room 210

October 5, 2016

9:00 A.M.

TELEPHONIC MEETING

**PUBLIC SESSION:**

9:00 PLANNING AND ADMINISTRATIVE MATTERS

- A. Approval of Minutes
- B. Public Comment Period

DIVISION REPORTS

- A. Director's Report
  - 1. Legislative Update
- B. Enforcement Report – Jeffery Nielsen
  - 1. Review of Stipulations
- C. Education/Licensing Report – Mark Fagergren
  - 1. Review of Stipulations
- D. Hearing Officer Report – Justin Barney
  - 1. Review of Stipulations
- E. Commission and Industry Issues
  - 1. Pre-licensing Education, Continuing Education, and Testing Requirements for ALL New and Renewing Licensees
  - 2. Review and Consider the Rule on Signing a Document on Behalf of Another Person
  - 3. Other Rule Updates

**CLOSED TO PUBLIC**

**EXECUTIVE SESSION**

Review of Proposed Stipulations

**OPEN TO PUBLIC**

Results of Executive Session



In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Amber Nielsen, ADA Coordinator, Division of Real Estate, PO Box 146711, 160 E 300 S, Salt Lake City, Utah 84114-6711, Phone 801-530-6750, at least three working days prior to the meeting.